

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

AMOS J CORMIER JR.
106 HIGHLAND AVE.
BELLE CHASSE, LA 70037

2. Office Sought (Include title of office as well)

PRESIDENT
PLAQUEMINES

OFFICE USE ONLY

Report Number: 41089

Date Filed: 5/9/2014

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 1/1/2013 through 12/31/2013

4. Type of Report:

| | |
|-----------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input checked="" type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 9th day of May, 2014.

AMOS J. CORMIER JR.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(504)343-1416

Daytime Telephone

AURELE M. CORMIER

Signature of Treasurer

(504)394-0452

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1) | \$ 18,530.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 200.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 18,730.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 1,409.14 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 20,139.14 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1) | \$ 10,886.95 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 556.51 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 11,443.46 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 762.38 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 20,139.14 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 11,443.46 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 200.00 |
| 18. Funds on hand at close of reporting period | \$ 9,258.06 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 16,560.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MITCHELL & FRANK JURICICH P. O. BOX 82 EMPIRE, LA 70050 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2013 | \$1,000.00 | \$1,000.00 |
| DALLAS A. PICO JR. 8873 HWY. 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2013 | \$200.00 | \$200.00 |
| MADERE AND SONS TOWING INC. 37213 HWY 11 S. BURAS, LA 70041 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2013 | \$400.00 | \$0.00 |
| AIR BAGS INC. 10652 HWY. 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/24/2013 | \$1,200.00 | \$1,200.00 |
| AIR BAGS INC. 10652 HWY. 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2013 | \$1,050.00 | \$2,250.00 |
| CHARLES BALLAY D.A. CAMPAIGN FUND 1 PARK RIVERWOODS DR. BELLE CHASSE, PA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2013 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$4,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALEXANDER BARALT 192 EVANGELINE TRACE BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2013 | \$100.00 | \$100.00 |
| IVO BILICH 110 WOODCHASE DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2013 | \$500.00 | \$500.00 |
| FRELICH BOAT RENTAL INC. 32082 HWY. 23 BURAS, LA 70041 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2013 | \$400.00 | \$400.00 |
| MICHAEL BUTLER 132 DICKSON DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2013 | \$200.00 | \$200.00 |
| LUKE CIBILICH 104 DICKSON DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2013 | \$400.00 | \$400.00 |
| DELACROIX CORP. 206 DECATUR ST. NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2013 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| C CUP OYSTERS LLC 169 SARAH VICTORIA DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2013 | \$100.00 | \$100.00 |
| DAVE CVITANOVICH P. O. BOX 694 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2013 | \$200.00 | \$200.00 |
| WILLIAM DAVIS 118 SISUNG LANE VENICE, LA 70091 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2013 | \$200.00 | \$200.00 |
| WILLIAM DAVIS 118 SISUNG LANE VENICE, LA 70091 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2013 | \$100.00 | \$300.00 |
| SAVARE DE FELICE P. O. BOX 696 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2013 | \$100.00 | \$100.00 |
| MICHAEL DICKINSON P. O. BOX 219 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2013 | \$600.00 | \$600.00 |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DON DORSEY 110 SCHLIEF DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/24/2013 | \$50.00 | \$50.00 |
| M. DWAIN BUBRIG 30778 HWY. 23 BURAS, LA 70041 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2013 | \$200.00 | \$200.00 |
| S. E. BRISTER P. O. BOX 95 LOUIN, MS 39338 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2013 | \$400.00 | \$400.00 |
| EMILE E. MARTIN III 115 VOGT ST. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2013 | \$400.00 | \$400.00 |
| DELTONE ELECTRIC INC. 3505 LAKE ARROW HEAD DR. HARVEY, LA 70058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2013 | \$400.00 | \$400.00 |
| DARREN FREEMAN 30480 HWY. 23 BURAS, LA 70041 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2013 | \$70.00 | \$70.00 |
| 4. SUBTOTAL (this page) | | \$1,520.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| VATROSLAV GARBIN 113 AVENUE B BURAS, LA 70041 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/29/2013 | \$400.00 | \$400.00 |
| WAYNE GIORDANO P. O. BOX 118 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/25/2013 | \$200.00 | \$200.00 |
| RICHARD GRILLOT 216 LILLY BANK DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/27/2013 | \$200.00 | \$200.00 |
| R. GUALTIERI INSURANCE INC. 105 BRADLEY PL. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/14/2013 | \$400.00 | \$400.00 |
| LINFELD HUNTER & JUNIUS 3608 18TH ST. METAIRIE, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/25/2013 | \$500.00 | \$500.00 |
| GUILBEAU INC. P. O. BOX 66 PORT SULPHUR, LA 70083 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/10/2013 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| M. J. FARAC SR. OYSTER GROWERS 102 SHERWOOD DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2013 | \$200.00 | \$200.00 |
| H. J. GAUTHIER BOAT RENTAL SERVICE INC. 28754 HWY. PORT SULPHUR, LA 70083 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2013 | \$400.00 | \$400.00 |
| SCHEUERMANN& JONES LLC. 701 POYDRAS ST. NEW ORLEANS, LA 70139 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2013 | \$1,000.00 | \$1,000.00 |
| ANDREW L. POBRICA 177 EVANGELINE TRACE BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2013 | \$100.00 | \$100.00 |
| BETTY M. HINGLE 13243 HWY. 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2013 | \$20.00 | \$20.00 |
| BRACO MADJOR 146 MAGNOLIA DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2013 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$2,120.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| VERA MAILHES 115 MAGNOLIA DR BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2013 | \$200.00 | \$200.00 |
| ARTHUR MAYARD 103 BAYHI ST. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2013 | \$100.00 | \$100.00 |
| JOHN D MILLER 7425 HWY. 39 BRAITHWAITE, LA 70040 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2013 | \$400.00 | \$400.00 |
| BURAS OILFIELD SERVICES LLC 30975 HWY. 11 BURAS, LA 70041 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2013 | \$400.00 | \$400.00 |
| ENVIRONMENTAL OPERATORS LLC. P. O. BOX 880 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2013 | \$200.00 | \$200.00 |
| SOUTH PASS LLC. 30868 HWY. 23 BURAS, LA 70041 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2013 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| LAYNE PELAS 228 BOUZON LN. BURAS, LA 70041 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/27/2013 | \$400.00 | \$400.00 |
| CAPTAIN PETE'S OYSTERS 113 LIBERTY ST. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/27/2013 | \$1,000.00 | \$1,000.00 |
| EDDIE'S QUALITY OYSTERS INC. P. O. BOX 301 PORT SULPHUR, LA 70083 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/14/2013 | \$400.00 | \$400.00 |
| ROBERT R. GRAVOLET 108 CAMBRIDGE DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/19/2013 | \$200.00 | \$200.00 |
| TERRY SERCOVICH P. O. BOX 973 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/19/2013 | \$100.00 | \$100.00 |
| DONALD SEXTON 132 CAROLINE AVE. PORT SULPHUR, LA 70083 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/05/2013 | \$40.00 | \$40.00 |
| 4. SUBTOTAL (this page) | | \$2,140.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MARIA T. TESVICH 109 HIGHLAND AVE. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2013 | \$200.00 | \$200.00 |
| JOHN TESVICH 30300 HWY 23 BURAS, LA 70041 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2013 | \$400.00 | \$400.00 |
| NEDO TESVICH 749 SPRING THYME DR. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2013 | \$400.00 | \$400.00 |
| TEREZA J TESVICH 110 B GLADYS ST. BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2013 | \$200.00 | \$200.00 |
| WATER WAVE AIRBOAT INC. 14325 HWY. 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2013 | \$600.00 | \$600.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 18,530.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | \$ 0.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|--------------|-------------------------------------------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| AIR BAGS INC. 10652 HWY. 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | HOSTED MEET & GREET ON 12/05/2013 | 12/05/2013 | \$200.00 | \$2,450.00 |
| 4. SUBTOTAL (this page) | | | \$200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 200.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender AMOS J CORMIER JR. 106 HIGHLAND AVE. BELLE CHASSE, LA 70037 | 2. a. Date* <u>7/15/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>200.00</u> d. Balance due \$ <u>200.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|--------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/28/2013</td> <td style="text-align: center;">200.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 9/28/2013 | 200.00 | 0.00 |
| Date | Principal | Interest | | | | | |
| 9/28/2013 | 200.00 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender AMOS J CORMIER JR. 106 HIGHLAND AVE. BELLE CHASSE, LA 70037 | 2. a. Date* <u>8/19/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,209.14</u> d. Balance due \$ <u>1,209.14</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/28/2013</td> <td style="text-align: center;">356.51</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 9/28/2013 | 356.51 | 0.00 |
| Date | Principal | Interest | | | | | |
| 9/28/2013 | 356.51 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RANDI BROWN MARY 4021 DESOTO ST. MANDEVILLE, LA 70471 | 10/17/2013 | CAMPAIGN CONTRIBUTION | \$ 200.00 |
| CHARLES BALLAY D.A. 1 PARK RIVERWOODS DR. BELLE CHASSE, LA 70037 | 11/02/2013 | FUND RAISER FOR DISTRICT ATTORNEY | \$ 45.00 |
| RUTH'S CHRIS HARRAH'S 228 POYDRAS ST. NEW ORLEANS, LA 70130 | 08/13/2013 | DEPOSIT FOR FUND RAISER | \$ 1,000.00 |
| RUTH'S CHRIS HARRAH'S 228 POYDRAS ST. NEW ORLEANS, LA 70037 | 09/25/2013 | FUND RAISER LOCATION FOOR AND DRINKS | \$ 1,686.68 |
| AMOS J CORMIER JR. 106 HIGHLAND AVE. BELLE CHASSE, LA 70037 | 09/28/2013 | TO REPAY PART OF CAMPAIGN LOAN | \$ 0.00 |
| OFFICE DEPOT 1500 WEST BANK EXPY. HARVEY, LA 70058 | 11/19/2013 | STAMP PAID | \$ 11.95 |
| PLAQUEMINES GAZETTE 7962 HWY. 23 BELLE CHASSE, LA 70037 | 12/14/2013 | CHRISTMAS AD WITH PICTURE | \$ 100.00 |
| HYP INC. 3350 RIDGELAKE ST. SUITE 223 METAIRIE, LA 70002 | 09/27/2013 | 3 ENVELOPE MAILOUTS DESIGN AND PRINTING | \$ 6,159.88 |
| 3. SUBTOTAL (optional) | | | \$9,203.51 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| C M A 8620 HWY. 23 BELLE CHASSE, LA 70037 | 07/22/2013 | CAMPAIGN AD | \$ 200.00 |
| U. S. P. O. 8710 HWY. 23 BELLE CHASSE, LA 70037 | 08/07/2013 | P. O. BOX 518 FOR 6 MONTHS | \$ 44.30 |
| U. S. P. O. 8710 HWY.23 BELLE CHASSE, LA 70037 | 08/18/2013 | FOR 340 STAMPS | \$ 156.40 |
| U. S. P. O. 8710 HWY. 23 BELLE CHASSE, LA 70037 | 08/20/2013 | 160 POSTAGE STAMPS | \$ 73.60 |
| U. S. POSTAL SERVICE 8710 HWY. 23 BELLE CHASSE, LA 70037 | 08/19/2013 | U. S. POSTAL SERVICE VOTER MAIL OUT AND PERMIT | \$ 1,209.14 |
| 3. SUBTOTAL (optional) | | | \$1,683.44 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 10,886.95 |

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